**Arts in the Garden Vendor Application**

June 22, 2024 10:00am-3:00pm
The Massillon Woman’s Club

210 4th Street N.E., Massillon,OH 44646

Applications: An early application does not guarantee a space, but applying early is appreciated. Applications should be submitted by the end of **June 2, 2024.**

Arts in the Garden will feature local artists, crafters, and musicians as well as flower and plant exhibits on the grounds and surrounding area of the Massillon Woman’s Club. There will also be food vendors. Booths, Crafter space will rent for $50.00 for a 10 x10-foot space. Setup will be June 22, 2024 from 8:00am-10:00am.

Artists , Crafters, Florists/Gardeners submit the following application and 2 - 4 color photos of your BOOTH SET-UP and PRODUCTS YOU SELL (copies on sheets of paper are fine for Arts in the Garden Committee to see your work. All items must be handmade or designed by the artist. Wholesale purchasing for resale is not permitted. Third party resellers or commercial vendors are not invited to this event. We are looking for painters, sculptures, carvers, jewelers, as well as crafters who will exhibit their own work. The Massillon Woman’s Club retains the right to not accept an application if the exhibit is deemed not to be within the goal of the exhibition or space is no longer available.

**We accept checks ONLY** payable to: MASSILLON WOMANS CLUB. Do NOT mail cash, money orders, or cashier's checks. Checks not payable to MASSILLON WOMAN'S CLUB will be returned and application will not be accepted. Applications MUST be completed in their entirety. Incomplete applications will not be processed and will be returned to you

This year we are not going to ask Vendors for a donated item.

We have one place on the grass for $100.00 you will be the only one on the front lawn.

First one that paid in full will receive that place.

**Please Print Clearly!**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Include Company Name)
Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_

Zip Code\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Text: Yes/ No Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Facebook\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Web/YouTube address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
# Of Booth spaces \_\_\_\_\_\_\_\_\_ x $50.00 = $\_\_\_\_\_\_\_\_
TOTAL ENCLOSED $\_\_\_\_\_\_\_
Will you bring a generator\_\_\_\_\_\_\_\_\_\_\_\_\_ Photo enclosed: Yes \_\_\_\_\_\_

I have agreed to abide by the rules as set forth on the reverse side of this application. I understand the M.W.C and other entities are not responsible for loss or damages, personal injury, or theft while on said premises. I also understand I am responsible, and will be held liable, for any damages I may cause on the premises. **Initial\_**\_\_\_\_\_\_
Mail application and check only to above address. Confirmation will be emailed after your application and payment is received and accepted. Application deadline is **June 2, 2024** \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Application Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Check number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount Received $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Booth Assignment\_\_\_\_\_\_\_\_**

If the application is not accepted or there is no longer space available, we will notify you and return your fee within 30 days.

**We are limiting this year to the first 10- Jewelry makers.**

1. Payment in full must accompany this reservation form.
2. An application is a commitment to show. Please notify us before Saturday, June 11th if you are unable to attend. The Massillon Woman’s Club (MWC) is a non-profit organization, and this is a fundraising event. There are **NO REFUNDS** on table-space fees for cancellations initiated by an accepted vendor. All profits from your booth are yours.
3. This is an outdoor event where inclement weather may occur. Please secure your tents and displays in the event of wind or rain.
4. All booths must be completely set up before start time on the date of the event.
Booths are not to be broken down prior to the close of the event.
5. Exhibitors will provide their own tents, tables, chairs, etc. No electricity or water connections are available.
6. Personal items must be kept under tables. Display racks and tables shall be kept neat.
Tablecloths/table skirts are encouraged.
7. To avoid a flea market atmosphere, we request that booth proprietors refrain from

“mark-downs” sale items except for the final hour on Saturday.
8. Children must be supervised properly.
9. **You must sign in with the MWC at the back entrance to MWC off 5th Street by the entrance gate at least 1 hour prior to show starting.**
10. This is a family-oriented event. The MWC reserves the right to require that improper items be removed. No display of a sexual, immoral, or offensive nature, as well as any political or religious items will be allowed.

11. Please remember ... every exhibitor is responsible for a thorough cleanup of the craft area. Please dispose of trash properly. A dumpster is provided nearby so please use it. Take down all displays and remove all empty boxes and bags.
12. One group per spot. No spot or spots shall be shared by more than one group.
13. Each participant is responsible for his/her own money, cash box, and sales receipts. MWC will not provide this service or make change.
14. Due to our own bake sale to support Massillon Woman's Club, no baked goods (cookies/pies/cakes/candies) for human consumption are allowed. Consideration given for ethnic food artisans.

**Thank you for supporting the MWC!**
**Any donations to the MWC are tax deductible.
Please retain a copy of your check for your records.
For more information contact: The Massillon Woman’s Club 330-833-4896****ednamcclymonds@massillonwc.org**

**Your signature on your application indicates you have read this entire cover page and agree to its terms and conditions.**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\* Incomplete applications will not be processed \*\***

**Revised Feb. 17, 2024**